THE REMAINING POEMS

INAMUL HAQ

FOREWORD

I am not a poet
Not even a versifier.
I just pen down
What I feel sincerely.
It lightens my burden
Gives me satisfaction.
My imagination
Is fragmentary.
I write short poems
for my relief.

CONTENTS

S.No.	Subject	Page
1.	Foreword	(i)
2.	The News	1-2
3.	O! Allah	3
4.	What I want to be	4
5.	Ojhri Camp	5
6.	The Survival	6
7.	Self-Pity	7
8.	My Poetry	8
9.	Sickness and Cure	9
10.	I feel Ashamed	10
11.	The Realization	11
12.	Prayer for my Wife	12
13.	Sincerely	13
14.	Salvation	1.4
15.	How Sweet	15
16.	Dreams	16
17.	To Myself	17

18. Where do They go?	18
19. The Exit	19
20. The Acceptance	20
21. Shergarh	21
22. Independence 14th August 199	0 22
23. To the Politicians	23-24
24. After Marianne Moore	25
25. Now that you are away	26
26. The Interest	27
27. The Outcast	28
28. Love in old age	29
29. Conversation in imagination	30
30. The Attachment	31
31 Too Late	32
32 Night and Peace	33
33. She Remembered	34
34. She is in C.M.H.	35
35. The Quran Her Companion	36
36. Gratitude and Prayer	37

THE NEWS

They ask about the news The Great News are About which they wrangle; They should know then They would certainly know.

Did we not create the mountains Erected them like pegs? Made pairs for creation The night for garment And the day for work.

We built the sky as a roof Decorated it with lights We poured the rain from above For the growth of vegetation And filled gardens with fruits And flowers of various hues.

And when the trumpet will blow The gates will be opened For you to be marched from graves, The Hell will be for the sinful And Paradise for the pious. The righteous will drink From crystal goblets They will be saved from lies And silly chatter.

All the souls and angels will stand in silent rows None will dare to speak Except with our permission And he will utter only Truth.

That day is bound to come When the disbelievers will say Alas could we become Just bits of clay.

O! ALLAH

O! my Allah
Friend of the lonely
Companion of the solitary.
You are always near us
Never far from us
You are present everywhere.

You are All Powerful None is stronger than you You alone are Alive And Eternal You support everyone.

You are the light of heaven and earth You have decorated the world and the sky You keep the universe intact.

You who remove all pain and suffering You give comfort to the grieved You cure all distress.

Most Merciful of the merciful All my needs are before you

Save me from death in distress. Make me one of those Whose faces shine with bliss And one of those whom You have selected for favours.

WHAT I WANT TO BE

I do not want to be A troubled Hamlet or old Lear.

I am not Dicken's David Copperfield or Hardy's Gabriel Oak.

I must not become Dostoevesk's Idiot or Conrad's Marlow.

I do not want to live Like Eliot's Prufrock or Yeat's Old Crazy Jane.

I could not be What I wanted to be For I did not will it strongly.

Why should I try and adopt A fictitious character? or write a monologue.

My wish is to exist As a true Muslim To gain sole satisfaction In His Peace and Mercy.

OJHRI CAMP

Fateful day
It seems the end of world
is near.

The twin cities are rocked smoke flares shoot up. The hills resound as rockets fly.

Houses collapse, bombs burst; Missiles rain havoc From Ojhri camp.

Deafening is the thunder,
Roaring blasts
tear limbs from flesh.
The dying groan
The living cry.
Hospitals are full.
The cause of disaster
Will not be known.
Many people have disappeared
Some have been-buried alive.
This havoc is the result
of our own sinful doings.

I have not learnt the art of living I know there is no bigger fool than myself Only He has preserved me And I appear respectable to a few.

I have done everything to harm myself And yet I continue to live Because of His Mercy And some people treat me kindly.

Many who were wiser, better organised Leave me surprised, how they suffered In this sorry world of affairs I have stayed in a peaceful corner.

SELF-PITY

Knowingly and unknowingly too I have harmed myself By my own inactivity.

My life has been irregular And indisciplined I have learnt nothing.

A pundit once told my mother "Your child will be contemplative." I have always been brooding.

Making no efforts, delaying.
I have ignored my responsibility
How could I achieve anything?

What I have lost Cannot comfort me Now that I am over seventy.

Only Allah's mercy Can save me.

MY POETRY

A feeble old man Chewing tobacco with betel I am despicable.

Of what use is brooding And writing pages after pages Presenting my lazy thinking As poetry?

Need I communicate My ennui?

Who will read This composition Which shows no skill?

My articulation Is for own satisfaction.

None should publish Such rubbish.

SICKNESS AND CURE

Sickness is the result of sin Prayer is medicine The cure is repentance.

Thou alone art praiseworthy There is no god except Thee I am among the wrongdoers Forgive me.

I FEEL ASHAMED

I feel grieved,
I am ashamed of my deeds
I have debased myself
I have wasted my life.

I have been inconsistent Irregular and irresponsible I have been sadly foolish I have proved myself Thoroughly incompetent.

I have sinned knowingly Acted most unwisely Repeating the same mistakes Over and over again.

Now that damage has been done It seems too late to mend my ways My efforts are too feeble.

Drowning myself in grief Every breath is a lament A sob every moment.

Almighty Allah! I beg forgiveness I turn to Thee Instead of cursing myself I just pray to Thee.

Make my loss a profit Transform my evil deeds into virtues.

Sin is sickness Prayer medicine.

THE REALIZATION

Thou gave me life So I have lived Thou enabled me to live

If I have survived It is because of Thy mercy.

I could not exist Without Thy will.

I realize Thou art My Benefactor Cherisher, Sustainer I seek Thy pleasure.

I solely depend on Thee.

SINCERELY

PRAYER FOR MY WIFE

Ya Arhamur Rahimeen
Most merciful of merciful
Be merciful to her
She should not suffer
Any further.

Lying on her sick bed She must not be depressed Nor feel distressed. We have loved one another Forgive all our sins And failures.

When the time comes for exit From this earthly abode Our souls should go together.

Reward us with a place In Paradise Where we live for ever.

I am ashamed of myself I have failed miserably.

I have betrayed the trust I have proved worthless.

It is surprising to see That people respect me.

There is no sin which I have not committed Not innocently but knowingly.

And yet He who gave me life Gives me more opportunities To reform myself.

May I be saved a dismal end I repent sincerely, He alone can help me.

SALVATION

Blessed are those Whose virtues lead to other virtues Whose earnings are increased By daily profits.

They live righteously
And enjoin good on others
Their efforts ennoble society
They exercise pious influence
And carry on the reformation work.

Woe to those who indulge in sloth and luxury. One sin leads to another Blackening the heart By soul destroying activity.

Men will be judged by their deeds
The good rewarded, the wicked punished.
Harbouring noble thoughts is worship
Acting upon them brings salvation.

HOW SWEET

How sweet are the breaths of peace After pain and distress The relief when fever subsides The joy of health The calm after the storm When the soft breeze is fresh.

May it be the same
When the soul leaves the body
Free of all stress and strain
Throwing away its burden of sins.

But all the gain certainly Is through patience and prayer? And His continuous rememberance So I must love Him deeply.

DREAMS

I dream many a time
That I am near Mekkah
Very close to Haram Sherif
I see Hazrat ji going
But cannot view the Big Mosqua
I have lost my way.

I feel worried distracted
By strange mad people
All around me cluttered
With bags and baggage
I am impure, unclean
In search of water for Juzu
I rush here and there
Eager to perform Namaz
Asking for a clue.

So close and yet unable
To perform the Umrs.
How could I be so neglectful
And unconsciously busy?
Deprived of the blessings
Of putting the Ihram
And performing Tawaf.
I feel dismayed utterly
I wake up with grief
Thinking of what I miss.

I have dreamt all this before
And the opposite has taken place
A visit to His House is overdue.
I the undeserving may be
Again allowed entrance
And rewarded with the
Fulfilment of my wish
To visit Mekkah and to see
The Kaaba in its full glory.

TO MYSELF

What have you gained?
Living for seventy years
In so many places
Making friends, playing games
Eating delicacies,
Travelling by planes
By cars by trains
Reading so many books
Learning nothing.

The departure is near Do you know your destination? Have you prepared For the end? No.

You have been forgetful You have been wasteful You have been neglectful You have been sinful.

What can you do then To be saved from total loss When the blame is fixed?

Submit even now
To a discipline
Lead a life of prayer.
You have leisured enough
Do some work
Writing poems does not help.

WHERE DO THEY GO?

Where do they go? Do you know?

You see the departures Daily in large numbers. None of them returns Where do they go?

The grave is a proper place But a temporary abode.

Millions of them lie low Buried, but would awake One day, you know.

We all come from Him And to Him will return. If you know it, then Why not obey Him?

THE EXIT

This is certain That you must go And you should know.

Sooner or later You must go Get ready now.

There is the exit You have lived enough Do some good deed Before you go And Pray to Him Be saved from woe.

SHERGARH

THE ACCEPTANCE

When the struggle is over A gift for a Momin Is His loving care.

And there are further rewards
The end of all worries
The acceptance of His pleasure
The life in Paradise
The company of the blessed
And peace for ever.

Arriving at Shergarh I learn This place is historical.

The mosque appears bright with a green lawn outside.
The ancestral tombs stand on a mount Surrounded by a cluster of trees.
There is a vast space before the calm horizon Where your eyes can roam freely.

Nothing can disturb the peace here So plunge in meditation and prayer-

That person is best who serves humanity For the sick there is a dispensary.

The Almighty is most merciful To Him is our gratitude. His blessings are infinite Always and everywhere.

So forget life's fatigue There is all the comfort After suffering and distress If you continue your labour The reward is His pleasure.

INDEPENDENCE DAY 14TH AUGUST 1990

We gained our independence.
What have we done to preserve it?
Living in debt totally,
Where is our self-reliance?

Politically and economically We are not free And culturally ignobly Under Satanic influence Neglecting all spirituality.

We call ourselves Muslims Which is in name only. Where are the signs of obedience In our daily existence?

Is this our love of His Prophet? That we follow the lead Of His sworn enemies Ignoring the consequence?

Absorbed in the material world. And fearful of death. We are one with Jewry Proclaiming only falsely Freedom and democracy. We have failed miserably.

This day of Independence
Is not for silly joy.
But for reflection and soberiety
We have not fulfilled the pledge.
We made to the people
With seeming sincerity.

If we want to survive We must repent honestly And strive in our duty.

TO THE POLITICIANS

Seeking assistance of foreign powers Gaining power by betrayal Paying lip service to democracy Making speeches, hiring agents Actually you look after Your own selfish interests Leading the nation to disaster. Prospering with bribery.

You care for the party
And forget the country
You use your followers
To create disorders
Chaos and Corruption
Unmindful of the consequences.

Filling the newspapers with rancour
Issuing false statements
Denouncing your opponents
Telling lies or breathing fire
You excite mobs to violence
And protect the wrong doers
Letting lose the dacoits and criminals.

Ignoring the message of love and peace Playing in the hands of Muslim enemies Neglecting prayers in luxurious living Revealing contempt for Islam Forgetting your merciful Creator How will you gain salvation?

Acquiring illegal property
Throwing parties, making tours
Wasting huge sums of money
Leading to the inflation
You have ruined the economy
Increased the national indebtedness.

Dividing people in warring camps
You have sought and acquired power
But this is all temporary
You will be punished for your sins.

After Marianne Moore

This is just a parody.

Poetry requires leisure
You have to detatch yourself
From the environments
And then reflect
Upon what you have done
And wanted to do
But could not do.

The possibilities seem endless Without any striving Or active participation But the attainment is nil.

Whatever you write is nonsense
With no meaning or message
So keep on composing
When occupied with nothing
Finding relief in absurdity
Pretending to grasp the reality
Which you can never understand.

NOW THAT YOU ARE AWAY

Flower of my dreams
Your picture is in my eyes
Once you were encouraging
But I was afraid of sin
Now without touching you
I shall remain content
used to unfulfilment.

Sweet was your moon smile which I could not kiss My attempts were failures you were mine only In imagination.

Words could not convey what you knew without saying Now that you are distant There is no excitement of contact inevitable.

Do you then remember me with all your thoughtful maturity? I have no claims over your memory.

There would be no occasion For shame or disgust, I will never get an opportunity.

THE INTEREST

Keeping at a distance Growing older everyday I am still interested in you Living in separation.

We cannot get together And there can be Nothing to gain further No trial no error.

This seems enough That we are friendly And remain wishing well For one another.

THE OUTCAST

I must now express myself I try my best to avoid you I have suppressed the desire Even to look at you.

I have made many attempts To forget you, but no I cannot do so Unless you reject me for ever.

Sweet were the dreams, I saw you Treating me kindly, lovingly And I prayed for you I wanted to kiss you.

Now worn out with age I lack all courage Faint with desire And hate myself Do tell me please That you dislike me.

Let me remain an outcast Ignore me completely For loves embers still grow in the ashes of Hope.

LOVE IN OLD AGE

Shame O! shame. I have known Lust and rage In old age.

Lack of control Painful excitement Troubled soul.

Sinful flesh Lips and breasts Appeals of sex.

Unfulfilled desire Foolish temptation Sad repentance.

God Almighty
Save me from
Hell - its fire.
I am seventy.

CONVERSATION IN IMAGINATION

I realise what you said
The contradiction
Between what I say and do.
I am a frail creature.

Professions of piety Attitudes of prayers Cannot hide my Sinful nature.

In the foulness of my heart I imagine that you love me And I want to kiss you And to embrace you.

Then I repent and feel ashamed I try to avoid you But the conflict in me Cannot be resolved easily.

You have been so kind And often checked me Sometimes with anger How can I be good to you?

THE ATTACHMENT

Once she liked me And I loved her She can never be mine I cannot possess her.

She comes to me And I look at her But she belongs to another I must live without her.

We cannot be together Nor speak openly But I always think of her This ends the matter.

TOO LATE

It is too late now Both for me and for her To love one another We can never be together.

I managed to annoy her I cannot be foolish again Even if she is willing I whould not approach her.

I must keep an appearance Maintain a friendly nature But forget that we were Once so close together.

NIGHT AND PEACE

Peaceful are the nights When I remain awake And remember Thee.

Thy remembrance Gives all the satisfaction.

I have never worked hard
To seek Thy pleasure
Yet Thy kindness has been immense.
I cannot thank Thee enough
For helping me so much.

Bless my parents
Who were so affectionate
Bless all the believers Men and women.
Let me love those
Who love Thee.

Make my sons and daughters Steadfast in prayer And they should live In the company of the righteous.

SHE REMEMBERED

I can never forget her She loved me so much She cared for me so much.

I remember her affection She was a wonderful mother.

She sent me to the mosque When I was a child Took me for Hajj twice As she grow old.

When she died in London She was eighty six Till the end active on her feet.

We buried her in a grave With tears in our eyes She rests under the shade of a tree May we meet again in Paradise.

SHE IS IN C.M.H.

The August night is cool after the rain Sweet smells the Lady of the night My wife occupies a bed in C.M.H.

She has been operated thrice Will she then survive?
I remember her virtuous life.

She is still in intensive care Looking completely exhausted Unable to eat anything.

She has remained hardworking Given birth to eight children Now grandmother of twenty three.

Regular in offering tahajjud prayer Always reading the Quran Soft, silent and subdued She has been loved by everyone.

We have lived together for forty five years She has been running the household It makes me sad to think That she should be no more.

May Almighty Allah give her health Prolong her peaceful existence Multiply her virtuous deeds Till she gains a place in paradise.

THE QURAN HER COMPANION

The Quran was her companion She recited it day and night And remained ba wazu.

The Quran delighted her heart It should be the light In her grave too.

May it be her intercessor A guarantee of Thy favour, A constant Protector, A source of Pleasure.

GRATITUDE AND PRAYER

For seventy full years I have received Thy bounties My Cherisher!

For seventy long years I have lived in safety My Protector!

When I plunged in sin Thou hast pardoned me My Forgiver!

Make my end comfortable. Reward me with Thy sight O! Glorifier!

SELF PITY AND POETRY

Will you care for An old scarecrow With whitebeard and sad eyes?

Will you love me When none likes me And I feel ignored Required no more.

You are sweet and lovely For my rhetoric I only possess A hoarse cough And a lean skeleton Supported by a stick.

Considering myself a poet
I write poems after poems
Which will never be published
Only I will read them
And then throw them
In the waste paper basket
For a rhythmic effect.

RESPECT

Now I think of it I am ashamed of what I did.

I transgressed the limits Clasped you, kissed you.

You were angered, disturbed You saved me from sin So I respect you.

POEM PRAYER

Thou hast given me opportunity To remember Thee Made my life easy.

Thou hast saved me from Toil, pain and sickness Knowing my capability.

I cannot thank Thee fully I have neither art nor skill My prayer is poetry.

AS I GROW OLD

In my old age
The subsistence has increased
More clothes to wear more foods to eat.

As I grow older He extends further support He has helped me more and more.

How can I thank Him for His bounty May my last moment Bring Him closer to me.

ZIKR

For every breath inhaled Say subhanallah,

For every breath exhaled Say Alhamdolillah.

For every morsel, every sip Alhamdolillah.

He keeps all ative.

Only He is the greatest

Allahoakbar, Allahoakbar.
La Ilaha Illallah.

There is no god except Him Live in submission To gain satisfaction Be grateful. Thank Him, Praise Him. He looks after all of us Serve Him, Live for Him.

DEATH_II

Browning said he didnot fear the fog For Iqbal a smile on his lips was the mark of a Muslim When he breathed his last.

My dear old mother often talked about death But in her last moment She wanted to be saved May Allah protect her.

My son it is said Gave a hearty laugh He fell from the roof of a bus Travelling in His path May Allah give him reward.

My wife in her sleep raves and feels afraid She looks like a corpse After her sickness And leaves me aghast May Allah give her health.

How will I meet my end Seems uncertain So I recite the <u>Kalima</u> In anticipation.

Death is mentioned as A reward for the <u>momin</u> Dear to one who loves Allah's Prophet.

DISMAY

Saudi Arabia occupied by U.S. Forces Can there be greater dismay The land of the Prophet Under the satanic sway?

The Arabs fight one another
And remain divided among themselves
They have now invited
The sworn enemies of Islam
For the defence of the Holy land
To plan and manoeuvre on desert soil
Take possession of wealth and oil.

Their naval vessels block the gulf
Aircraft loaded with bombs and missiles
Are ready for disastrous attack
The Arab rulers are figure heads
With all their riches - pawns and puppets.

The Israelis wait for further expansion From the Nile to the Euphrates Their friends in the Superpowers Are willing to assist them.

The Muslim world has proved powerless To defend itself. It depends solely on others for national security There is no cohesion or Islamic unity We obey others and accept orders From all except Allah and His Prophet.

We are the villains Planning own destruction Fouling the fair name of Islam.

THE AFTERMATH

Men have perfected and refined The weapon systems of own destruction For unprecedented slaughter. They pride on their capacity to overkill Neglecting the ecological disaster.

The pollution of nature
The deaths and decomposition
Are because of the sins
of greed, hatred and ambition,
And the foulness within.

Our misdeeds lead to suffering
And punishment for disobedience.
There will be further chaos,
And no prospects of peace
Till there is a moral and spiritual order
In the Middle East.

Having seen the havoc In Kuwait and Iraq Can you deny the existence of Hell? And its awful miseries.

But this is just a semblance of the final catastrophe When there will be only smoke and fire And myriads suffer tortures Subject to Almighty Allah's decree. None would celebrate a victory The winners and the defeated will mourn in grief together.

No truce will bring respite There will be no ceasefire But merciless thrashing and baltering By the angels with iron clubs.

Only a few will escape punishment, For the believers and the righteous There will be the rewards in Paradise And pleasures which none can experience on earth.

It is our duty to make the people understand The message of the Prophets for mankind They follow the Devil, Prevent them from falling in the trap. The ummah must fulfil the responsibility of inviting men to the submission of Allah.

The Elders

Maulana Zainul Abedin said
"His life is useless
Who is afraid of death
One who does'nt know how to die
Does not know how to live."

Maulana Palanpuri said
"The greatest sinner is he
Who does not consider himself a sinner.
The best sinner is one
Who repents".

Tauba and Istighfar Are for protection Allah's forgiveness.

RAMADAN MARCH 1991

Again the Ramadan comes with its blessings I cannot put in much effort I seek only Allah's forgiveness It's spring, the flowers bloom The mosques are full of worshippers People hurry for Taravih prayers.

You can feel the visible difference In Pakistan, the life routine is changed We can achieve a breakthrough.

The Quran is for our guidance If we understand the significance of fasting And accept the discipline.

We can be honoured only By accepting the mission of the Prophet And reciting the Kalima in right earnest.

There is peace and sweetness in His remembrance And purification through Salat

The gates of Paradise are opened For those who seek His pleasure And pray before Sehr and Iftar.

Woe to those who lose
This excellent opportunity
Woe to those who fail to reform themselves.

THE HEIGHTS

Those who laboured hard And worked sole purposely Have reached their goal Or are near it.

They will be on the pinnacles of glory I view their ascent Admire their efforts.

The burden of my sins Makes me sorry And has weakened me I lack their energy For the climb upwards.

From below the valley I remain a spectator Longing for their company At the hill tops.

I can only join them
In my wishful thinking
Their limit is the sky
I cannot gain the heights.

DISCIPLINE

Take not the devious path Waste not the precious time Mould your conduct Regulate your behaviour Then see the result.

A disciplined life will bring satisfaction And peace to your soul To end the strife.

Be not dismayed Exercise control And cheerfully Submit to His will.

DOUBT

I remember my follies And I feel ashamed.

I have become aged Without getting wiser.

I wasted my years My songs are cries Lost opportunities gain no prize.

Making no effort here How can I acquire Thy sweet pleasure In the hereafter?

IN TROUBLE

O! Almighty
My soul is troubled
The sins which seemed beautiful
Have plunged me in darkness.
What seemed attractive
Has lead to suffering.

Purify my heart of filth Wash my breast clean Save me from despair.

I cannot proceed further My last breath Should bring me closer To Thee.

Thy nearness I seek Confer Thy favour Draw me nearer Reward me with Thy sight.

ONLY HE WILL REMAIN

The days that are over will not return.
The hours you have spent will not come back.
The travellers that depart will not return.
The birds that have flown will not find their nests.

The relatives who are dead will not embrace you.

The family gatherings which were enjoyments will there be no more what is past is over The future uncertain.

Only the stars that set will rise again
Till the resurrection
When they too will be scattered
He alone will remain.

A PRAYER

A PRAYER

We are the wrong doors The forgetful ones neglecting our duties.

We wake up to receive The reminders Then forget ourselves.

Yielding to temptation Exercising no control Indulging in wastefulness That brings only loss.

Our activities are soul destroying And make us habitual sinners.

He the Merciful Has saved us so far Given us opportunities To reform ourselves.

We should then repent O!Almighty Allah Give us a fresh start Change our wrongs to right Save our necks From the fires of Hell.

ACCEPT MY PRAYER

O! Allah Thou listens to what I say Thou art aware of what is apparent And what is secret about me Nothing is hidden from Thee.

I am in dire distress and need Thy support for strength.

I tremble fearfully I plead guilty I have acted sinfully Accept my apology.

I beseech Thee Like a beggar Who is blind and needy.

I cry
With a bowed neck
And flowing tears
Before Thee I prostrate
To rub my nose in dust.

Do not then reject me Most Merciful of merciful Kindest of all Accept my prayer, And assist me.

ANOTHER PRAYER

So infinite is Thy Mercy Every moment is a blessing I feel it fully.

My prayer, my life, my death should be for Thy sake only I should live to remember Thee.

For give me, purify me Let me join the lofty of Thy company.

Make my grave A garden of paradise Give me the bliss of eternity.

YET ANOTHER PRAYER

O! Almighty Allah Thow hearest everyone Thou seest everything. Thou hast no companion And no Assistant.

O! Creator of the Sun
Bestower of light to the Moon
Thou provides shelter to the needy
Thou nourishes the infant baby
Thou joins the broken bone
And heals the fracture
Gives health to the sickly.

I pray to Thee Make the Quran A cure for my distress A flowery spring for my heart.

O! my Cherisher Give me the best in this life And in the hereafter.

I PRAY TO THEE

Who can help me None except Thee.

I am a total loss who can save me None Except Thee.

How can I get rid of it The evil that has possessed me Satan is my enemy.

Woeful and depressed In this old age I feel so sorry.

I turn to Thy rememberance Forgive my disobedience I pray to Thee To Thee only.

THE CLOSE

Thou gave me
Full seventy years to live
To enjoy Thy blessings
I proved an ugrateful wretch
wasted Thy gifts
Did not serve Thee

Now at the close I have only remorse That cannot suffice.

But Thy Mercy is boundless Forgive my sins And utter incompetence Turn my loss in profit Tilt the balance in my favour.

Make my death a blessing For me and For those after me.

THE LAST PRAYER

I have become old and feeble Broken down completely.

O! Allah forgive me Have mercy upon me Unite me with the lofty.

Make my death a blessing And bless me after death Allah Almighty!

Give me the sweet relish Of looking at Thy Face Give me with the longing Of meeting Thee.

NEARNESS

He is not far
He is so close to you
Closer than any one else
He is very near you.

Because of your neglect You have not realized How near He is to you.

Wherever you go He is with you. Turn your face in any direction His face is before you.

How can you forget Him? Why don't you live In the bliss of His Company.

He sees everything
He listens to every one
He knows everything
Why don't you pray to Him
With your heart and soul?

ADVICE

You are sadly depressed Because you wasted your life.

Desires lead to errors Pleasures do not last for ever The sins that you committed Have deprived you of energy.

Grieving over past mistakes Will not help The opportunities that you missed Can only evoke sighs.

Despise yourself for being useless But lose not faith in His mercy.

THE EPILOGUE

Allah Almighty! I have wasted enough And gained nothing.

I should not linger more
I must not relax further
The end must be most productive,

Enable me to make a final effort To turn my loss into gain.

Death should bring Peace and salvation Accept my submission I know it's late.

BY THE SAME AUTHOR

Recollections

Wajid Ali 1985

Poems, Person, Places

Vanguard, 1986

Poems 1987-90

Zia-i-Adab, Lahore 1990